

MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael L. Subin, Chair
Nancy Dacek
Isiah Leggett

Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair
Steven Silverman
Donell Peterman

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair
Howard A. Denis, Lead Member for Personnel
Phil Andrews

Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair
Marilyn Praisner
Howard A. Denis

Public Safety (PS)

Phil Andrews, Chair
Nancy Dacek, Lead Member
for Fire/Rescue, Animal Services
Michael L. Subin

Transportation & Environment (T&E)

Isiah Leggett, Chair
Blair Ewing
Donell Peterman

Prepared: 11/21/02 12:13 PM

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TO CONFIRM THIS SCHEDULE

MFP 9:00 AM - 7CHR

- Nov 25**
- (1) • Economic Indicators (Farber)
 - (2) • Spending Affordability Guidelines for FY04 Operating Budget (Sherer)
 - (3) • Update of Fiscal Plan by OMB and Finance (Farber)
 - (4) • Board of Elections - updates on voting machines (Healy)

T&E/HHS ** 2:00 PM - 7CHR

- Nov 25**
- (1) • Transportation Services for Seniors and People with Disabilities (Planell/Orlin)

T&E ** 2:45 PM - 7CHR

- Nov 25**
- (1) • Resolution to approve Advance Taking - Briggs Chaney Road East of US 29 (Orlin)

PHED ** 2:45 PM - 3CCR

- Nov 25**
- (1) • Amendment to Annual Growth Policy regarding transfer of Development Capacity in the Cherry Hill Overlay Zone (Healy/Faden)

ED ** 8:30 AM - 7CHR

- Nov 26**
- (1) • Resolution regarding Montgomery County Public Schools' State funding request for school construction (Levchenko)

MFP 2:00 PM - 7CHR or immediately following the Council Session

- Dec 3**
- Spending Affordability Guidelines for FY04 Operating Budget (Sherer)
 - Briefing by Finance regarding accountability and controls (Sherer)
 - Executive Regulation 1-02, Amendments to MCPR 2001 to Incorporate Administrative Procedures on Reduction-in-Force and Furlough (Davidson)

PS 9:00 AM - 7CHR

- Dec 5**
- To be determined

*Approximate Time

**Changes



HHS/ED **** 2:00 PM - 7CHR**
Dec 5 • Discussion - Head Start/Fast Start

(Orlansky)

ED **3:30 PM - 7CHR**
Dec 5 •To be determined

HHS **3:30 PM - 3CCR**
Dec 5 •To be determined

PHED **9:00 AM - 7CHR**
Dec 9 •To be determined

T&E **2:00 PM - 7CHR**
Dec 9 •To be determined



Montgomery County Council
Legislative Information Services

Packet Index

Monday, November 25, 2002

Item Number	Note	Staff
MFP Item # 1	The packet will be available Friday, November 22.	Farber
MFP Item # 3	The packet will be available Friday, November 22.	Farber